

SPENCER FANE

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Attorneys & Counselors at Law

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File No. 5114732.0008

December 26, 2014

Division of Local Government
1313 Sherman Street, Room 521
Denver, Colorado

DLG E-Portal

El Paso County Assessor
1675 W. Garden of the Gods Road, Suite 2300
Colorado Springs, CO 80907

ASRWEB@elpasoco.com

El Paso County Clerk and Recorder
1675 W. Garden of the Gods Road
Colorado Springs, CO 80907

waynewilliams@elpasoco.com

**Re: Norris Ranch Metropolitan District Nos. 1-2
Boundary Map**

Dear Sir or Madam:

Pursuant to Section 32-1-306, C.R.S., attached to this correspondence is a current map of the boundaries of the above-referenced District.

Please do not hesitate to contact our office should you have any questions or require additional information.

Sincerely,



Courtney Linney, Paralegal

Encl.

1700 Lincoln Street, Suite 2000
Denver, Colorado 80203-4554

Denver 1195328.1

(303) 839-3800 www.spencerfane.com Fax (303) 839-3838

5225 N. ACADEMY BLVD., SUITE 3000, COLORADO SPRINGS, CO 80918
 719.268.8500 TEL. 719.268.9200 FAX

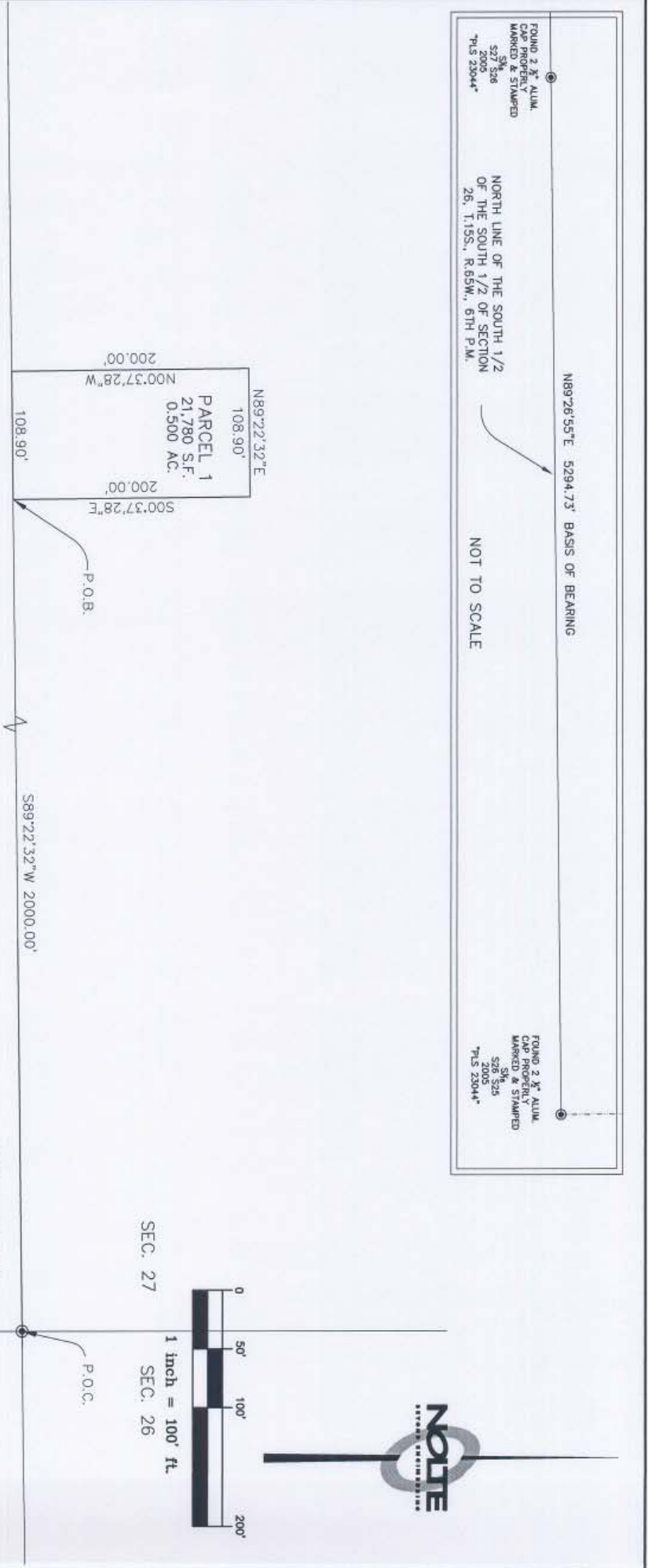
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 DWG NAME: DIST-PARCELS.DWG
 LAYOUT: PARCEL_1
 DESIGNER: LGB MGR: LGB

EXHIBIT B
DISTRICT PARCEL 1

PREPARED FOR: NORRIS METROPOLITAN DISTRICT DATE SUBMITTED: JUNE 2007

SHEET NUMBER: 2 OF 3 SHEETS
 JOB NUMBER: CSB0199

NOTE: THIS EXHIBIT DOES NOT DEPICT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON FOR THE ESTABLISHMENT OF FENCES, BUILDINGS OR ANY OTHER IMPROVEMENTS.



District 1

6225 N. ACACONIA BLVD., SUITE 300, COLORADO SPRINGS, CO 80918
 719.269.8500 TEL. 719.269.8200 FAX

NOTE
 BEYOND ENGINEERING

DATE: 6/18/07 TIME: 10:49:57 AM
 NETWORK: N:\CSB0199\CADD\SURVEY\RESULTS
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 DWG NAME: OVERALL.DWG
 LAYOUT: DISTRICT PARCELS
 DESIGNER: LGB MGR: LGB

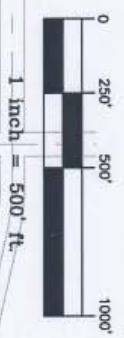
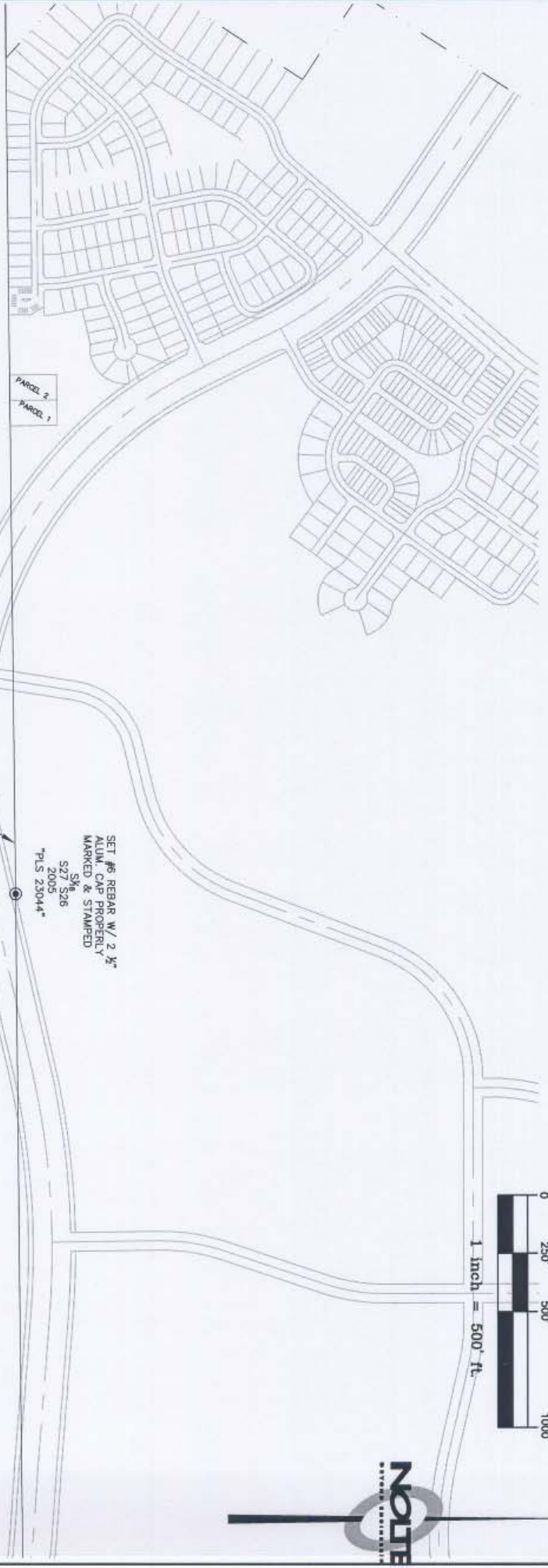
EXHIBIT
 DISTRICT PARCELS

PREPARED FOR: NORRIS METROPOLITAN DISTRICT DATE SUBMITTED: JUNE 2007

SHEET NUMBER
 3
 OF 3 SHEETS
 JOB NUMBER
 CSB0199

NOTE: THIS EXHIBIT DOES NOT DEPICT A
 MONUMENTED LAND SURVEY AND
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 BUILDINGS OR ANY OTHER IMPROVEMENTS.

NORTH LINE OF THE SOUTH 1/2
 OF THE SOUTH 1/2 OF SECTION
 27, T.15S., R.65W., 6TH P.M.



NOTE
 BEYOND ENGINEERING

District 2